

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1185637-0

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Enclosures -- 196 to letter to:

The Attorney General

Dated: June 20, 1974

Captioned: WIRETAPS OPERATED FOR  
THE WHITE HOUSE BETWEEN  
MAY, 1969, AND FEBRUARY,  
1971

CLASSIFIED INFORMATION ENCLOSED

**FILE**

SAT MAY 10 1969

DATE \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/6/82 BY 7855 S

**DIRECTOR:**

IN

**IN.**

IN -

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~~TOP SECRET~~

TO BE RETAINED BY MISS GANDY  
JUNE

October 13, 1969

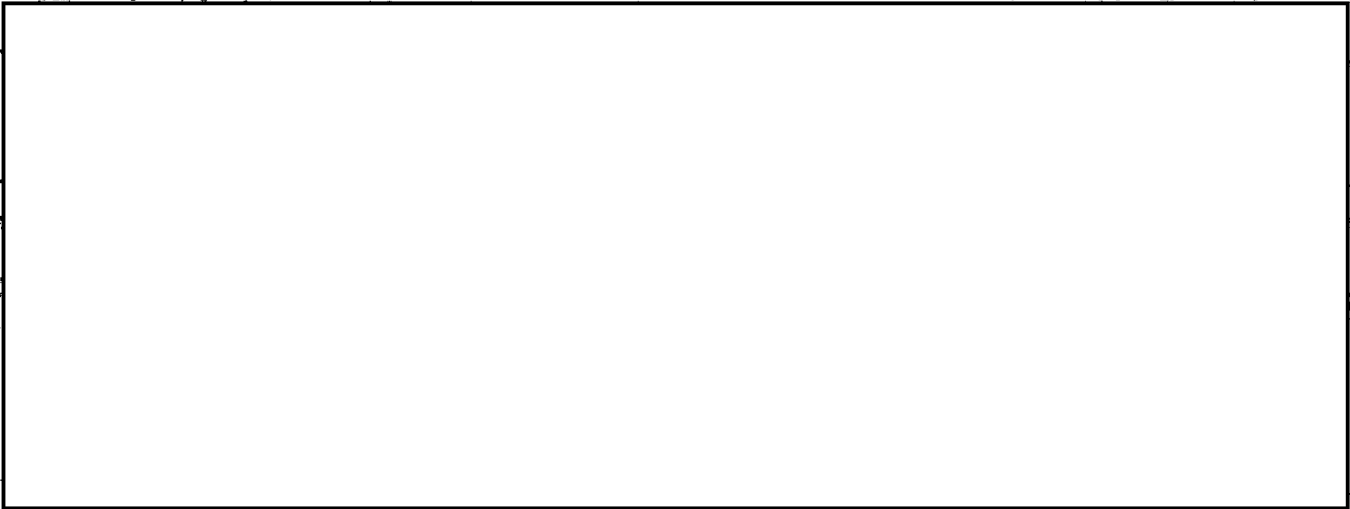
*Specov*

Honorable Richard M. Nixon  
The White House  
Washington, D. C.

Dear Mr. President:

DECLASSIFIED BY *7858 SR / [signature]*  
ON *5/16/82*

Previous communications have reported information received from extremely sensitive sources concerning contacts made by members of the White House staff and other individuals. The following additional information has been received.



Sincerely yours,

OTHER

Sealed pursuant to U.S. Court Order

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

WCS:hrt

ORIGINAL AND YELLOW

JUN 11 1973

~~TOP SECRET~~

Group 1

Excluded from automatic  
downgrading and  
declassification

See Sullivan-DeLoach memo  
10-13-69 "COLONEL ALEXANDER  
M. HAIG."

*65-75085-116*  
NOT RECORDED

JUN 6 1973

MAIL ROOM ☐ TELETYPE UNIT ☐

*Delivered via Telex 10/14/69 [signature]*

1969	MAY					1969
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Saturday, May 10

130

Monday, May 12

1969		JUNE					1969
S	M	T	W	T	F	S	
1	2	3	4	5	6	7	
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30						

8:00	A.M.		P.M.	1:00	8:00	A.M.		P.M.	1:00
8:15			1:15		8:15	10:00AM	Receive 50th Anniversary Medallion from Mr. William C. Doyle, National Commander, The American Legion, accompanied by Mr. William R. Hauck, National Adjutant, The American Legion		1:15
8:30			1:30		8:30	5/11 P&P			1:30
8:45			1:45		8:45				1:45
9:00			2:00		9:00				2:00
9:15			2:15		9:15				2:15
9:30			2:30		9:30	10:30AM	Be photographed with SA Eldon M. Penn, Indianapolis, while attending In-Service Training, accompanied by his wife		2:30
9:45			2:45		9:45	5/15 P&P			2:45
10:00	3/12/69 P&P	Present trophy for the Dixie Handicap at Pimlico	3:00		10:00				3:00
10:15			3:15		10:15	10:45AM	General Robert E. Cushman, Jr., United States Marine Corps, Deputy Director, Central Intelligence Agency (CIA) - TO BE CONFIRMED 5/17 P&P		3:15
10:30			3:30		10:30	5/16 P&P			3:30
10:45			3:45		10:45				3:45
11:00			4:00		11:00				4:00
11:15			4:15		11:15				4:15
11:30			4:30		11:30				4:30
11:45			4:45		11:45				4:45
12:00			5:00		12:00				5:00
12:15			5:15		12:15				5:15
12:30			5:30		12:30				5:30
12:45			5:45		12:45				5:45
Sunday, May 11						Evening			
131 MOTHER'S DAY					6:00				6:00
					6:15				6:15
					6:30				6:30
					6:45				6:45
					7:00				7:00
					7:15				7:15

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/17/82 BY 1858-SP/CL/ML

1969 MAY 1969  
S M T W T F S  
4 5 6 7 8 9 10  
11 12 13 14 15 16 17  
18 19 20 21 22 23 24  
25 26 27 28 29 30 31

Thursday, May 8

Friday, May 9

1969 JUNE 1969  
S M T W T F S  
1 2 3 4 5 6 7  
8 9 10 11 12 13 14  
15 16 17 18 19 20 21  
22 23 24 25 26 27 28  
29 30

Inspector [redacted] 128  
Division (under transfer to Salt Lake City  
as SAC) - NEXT TO LAST DAY 5/8/69

11:00AM 4/16/69 psc  
Attend dedication ceremonies of  
new road to be named in honor of  
the Director - Quantico, Virginia -  
Followed by luncheon with  
Lieutenant General Lewis J. Fields,  
Commanding General, U.S. Marine  
Corps, Quantico, Virginia

5/15 psc  
The Attorney General is  
scheduled to depart Washington by  
car at 8:00AM today for White  
Sulphur Springs, West Virginia,  
where he will attend the Inter-  
national Bankers Association  
convention. He will return to  
Washington on Sunday, May 11, 1969  
INFORMATIVE

3:30PM Mr. Roger S. Firestone 5/16 psc

Evening  
7:30 6:00  
7:45 6:15  
8:00 6:30  
8:15 6:45  
8:30 7:00  
8:45 7:15

1:00 1:30 1:45 2:00 2:15 2:30 2:45 3:00 3:15 3:30 3:45 4:00 4:15 4:30 4:45 5:00 5:15 5:30 5:45

Be photographed with SA George C. Koons,  
Charlotte, while attending In-Service  
Training - LAST DAY 5/9 RST

Key to Mr. [redacted]  
Chief Clerk, Training Division  
(Quantic)

10:20AM 5/18/69  
Present 25 Year Service Award  
Key to SA [redacted] WFO

10:00AM 4/25/69 psc  
Present American Automobile  
Association (AAA) Lifesaver  
Medals for 1969 to nine school  
Safety Patrol members

10:20AM 5/18/69  
Present 25 Year Service Award  
Key to [redacted]  
Clerk, Files and Communications  
Division 4/28 psc

The Attorney General is scheduled to depart  
White Sulphur Springs, West Virginia today,  
travel with the President to Key Biscayne,  
Florida, and return to either White Sulphur  
Springs or Washington on Sunday, May 11,  
1969 - INFORMATIVE 5/9/69 RST

Be photographed with SA [redacted]  
Troyer, New York, and [redacted]

Evening  
6:15PM 4/29 psc  
Dinner at the Carriage House,  
1238 Wisconsin Avenue, N. W.,  
with Mr. Tolson, Mr. J.P. Mohr,  
Mr. Donald J. Parsons, and  
Mr. DeLoach

Division (under transfer to Salt Lake City  
as SAC) - LAST DAY 5/9 RST

b6  
b7C

UNITED STATES GOVERNMENT

# Memorandum

Sealed pursuant to U.S. Court Order

TO : MR. DE LOACH

DATE: 10-10-69

FROM : MR. W. C. SULLIVAN

DO NOT FILE  
JUNE

SUBJECT: COLONEL ALEXANDER M. HAIG  
REQUEST FOR TECHNICAL SURVEILLANCE

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Previous memoranda have reported information received from extremely sensitive sources concerning contacts made by members of the White House staff and other individuals. The following additional information has been received.



OTHER

## RECOMMENDATIONS:

HEREIN IS UNCLASSIFIED

DATE 5/6/82 BY 78583R/klf

1. That the enclosed letters to the President and Dr. Kissinger be approved and delivered by liaison.

2. That this memorandum be retained by Miss Gandy.

Encs.  
WCS:hrt  
ORIGINAL ONLY

65-7588-109  
NOT RECORDED

JUN 11 1973

JUN 6 1973

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : MR. DE LOACH

DATE: 10-13-69

FROM : MR. W. C. SULLIVAN

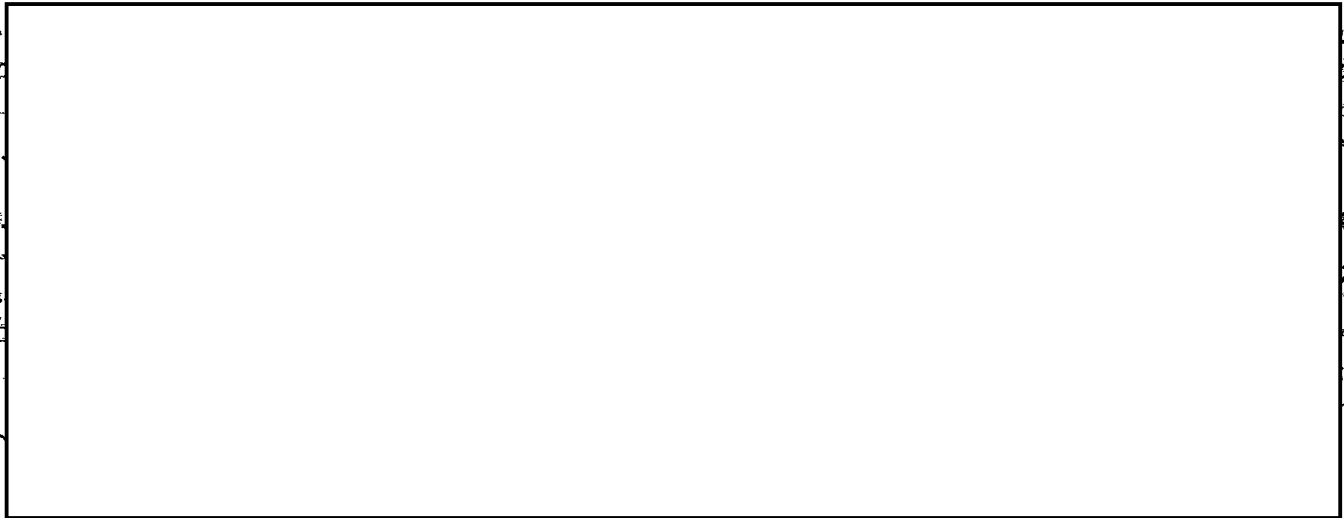
JUNE

SUBJECT:   
INFORMATION CONCERNING

b6  
b7C

**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/6/82 BY 7858-SR/cle/pud**

Previous memoranda have reported information received from extremely sensitive sources concerning contacts made by members of the White House staff and other individuals. The following additional information has been received.



## RECOMMENDATIONS:

OTHER

1. That the enclosed letters to the President and Dr. Kissinger be approved and delivered by liaison. Also, that the enclosed letter to the Attorney General be approved.

2. That this memorandum be retained by Miss Gandy.

Encs. *sent 10-14-69 - by liaison*  
WCS:HRT  
ORIGINAL ONLY

*WCS*  
*P*

65-75085-114  
NOT RECORDED

JUN 1 1973/jm Sealed pursuant to U.S. Court Order

JUN 6 1973

TO BE RETAINED BY MISS GANDY  
JUNE

October 13, 1969

*0*  
**SPECOV**

DECLASSIFIED BY *7858 SR/jcl/pude*  
ON *5/6/82*

*Lam*

Honorable Henry A. Kissinger  
Assistant to the President  
for National Security Affairs  
The White House  
Washington, D. C.

Dear Dr. Kissinger:

Previous communications have reported information received from extremely sensitive sources concerning contacts made by members of the White House staff and other individuals. The following additional information has been received.



*Lam*  
OTHER

Sincerely yours,

*LeP*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

WCS:hrt

ORIGINAL AND YELLOW

TOP SECRET  
Group 1

Excluded from automatic  
downgrading and  
declassification

Seememo Sullivan-  
DeLoach 10-13-69  
"COLONEL ALEXANDER M.  
HAIG."

*15-75085-115*  
NOT RECORDED

JUN 6 1973

MAIL ROOM ☐ TELETYPE UNIT ☐

*Re: Sullivan-DeLoach 10/14/69*

## DATE:

[illegible]